

## CITY OF NEWPORT BEACH ENVIRONMENTAL QUALITY AFFAIRS COMMITTEE

DATE/TIME: Monday, July 16, 2007 - 7:00 p.m.

LOCATION: Police Department Auditorium

870 Santa Barbara Drive

#### Roll Call

- 1. Minutes of June 18, 2007 (draft minutes attached)
- 2. Introduction of new members: Michael Pascale, Timothy Stoaks, and Susan Knox
- 3. Presentation on Proposed Amendment to Hoag Hospital Master Plan
- 4. Attendance Report for Fiscal Year 2006-07, and discussion of absence issues (attachment)
- 5. Discussion of EQAC role in implementing General Plan policies regarding energy conservation (attachment)
- 6. Economic Development Committee (EDC) Representative's Report
- 7. Coastal/Bay Water Quality Committee Representative's Report
- 8. Report from Staff on Current Projects
- 9. Public Comments
- 10. Future Agenda Items
- 11. Adjournment

# NEXT MEETING DATE: August 20, 2007

\*Attachments can be found on the City's website <a href="http://www.city.newport-beach.ca.us">http://www.city.newport-beach.ca.us</a>. Once there, click on <a href="https://www.city.newport-beach.ca.us">City Council</a>, then scroll to and click on <a href="https://www.city.newport-beach.ca.us">Agendas and Minutes</a> then scroll to and click on <a href="https://www.city.newport-beach.ca.us">Environmental Quality</a>
<a href="https://www.city.newport-beach.ca.us">Affairs</a>. If attachment is not on the web page, it is also available in the City of Newport Beach Planning Department, 3300 Newport Boulevard, Building C, 2<sup>nd</sup> Floor.



## CITY OF NEWPORT BEACH ENVIRONMENTAL QUALITY AFFAIRS COMMITTEE

## **DRAFT MINUTES 6-18-07**

Draft minutes of the Environmental Quality Affairs Committee held at the City of Newport Beach Police Department Auditorium, 870 Santa Barbara Drive, on **Monday**, **June 18**, **2007**.

#### **Members Present:**

| X   | Nancy Gardner, Council Member | <b>∕</b> •X | Sandra Haskell            |
|-----|-------------------------------|-------------|---------------------------|
| X   | Michael Henn, Council Member  |             | Barry Allen               |
|     | Bruce Asper - excused         | ∕∳X         | Kristine Adams            |
| X   | Dolores Otting, Vice Chair    |             | Marianne Zippi - resigned |
| ∕•X | Kimberly Jameson              | Χ           | Arlene Greer              |
|     | Matt Wiley - excused          |             | Jack Wu - resigned        |
|     | Brent Cooper -excused         |             | Jennifer Winn             |
|     | Laura Dietz - excused         |             | Ray Halowski              |
| ∕∳X | Kenneth Drellishak, Chair     | Χ           | Barbara Thibault          |
| X   | Laura Curran                  | ∕•X         | Merritt Van Sant          |
| X   | Michael Smith                 |             | Robert Rush - excused     |
|     |                               |             | John Moftakhar - excused  |

#### Staff Representatives:

#### **Guests:**

| 1 | Ass't City Mgr. Sharon Wood - excused | None |
|---|---------------------------------------|------|
| Χ | David Lepo, Planning Director         |      |
|   | •                                     |      |

Chairperson Ken Drellishak called the meeting to order at 7:10 p.m.

1. Minutes of May 7, 2007

Dolores Otting moved to approve the minutes of May 7, 2007. Sandra Haskell seconded the motion.

#### Motion passed unanimously

2. Review of Subcommittee Report on Notice of Preparation for Hoag Memorial Hospital Presbyterian Master Plan Amendment and approval of Comments.

After discussion, the Committee recommended changes to the Notice of Preparation as set

forth in memorandum to James Campbell, Senior Planner, dated June 19, 2007, and attached to and incorporated herein.

Dolores Otting moved to approve and submit the revised memorandum providing comments on the Notice of Preparation for Hoag Memorial Hospital Presbyterian Master Plan Amendment. Sandra Haskell seconded the motion.

#### Motion passed unanimously

3. Report from Membership Subcommittee and Approval of Recommended Appointments.

Subcommittee members Drellishak, Otting, and Haskell reported that the Committee members Zippi and Wu had resigned and there are now four vacancies on the Committee. The Subcommittee reviewed applications from prospective Committee members and are recommending that the Committee adopt a motion recommending City Council appointments of Susan Knox, Timothy Stoaks, and Michael Pascale, Jr. to EQAC. Subcommittee members also indicated they would invite two others who'd expressed an interest in serving on EQAC, Louis Volpano and Charles McKenna, to attend a subsequent EQAC meeting.

Dolores Otting moved that the Committee recommend that City Council appoint Susan Knox, Timothy Stoaks, and Michael Pascale, Jr. to EQAC. Sandra Haskell seconded the motion.

#### Motion passed unanimously

4. Economic Development Committee (EDC) Representative's Report

Ken Drellishak reported that the draft Strategic Plan for Economic Development would be on the next EDC agenda. Michael Henn indicated the EDC sub-committee has determined what resources would be required to implement the Strategic Plan for Economic Development.

5. Coastal/Bay Water Quality Committee Representative's Report

Nancy Gardner reported that there had been no Committee meeting but indicated that the City is working with the Irvine Ranch Water District and the County on an Integrated Regional Watershed Management Plan that includes Newport Bay for purposes of obtaining Prop 84 funding.

6. Report from Staff on Current Projects

In response to questions from Committee members, David Lepo indicated that: a two-story commercial/office building with tuck-under parking was being constructed at Coast Highway and Orchid; Sunset Ridge View Park is to be an active recreation park with ball fields; although a demolition permit has been issued for the Port Theatre, staff has received calls in recent weeks about potential reuse of the building.

#### 7. Public Comments

None

## 8. Future Agenda Items

Hoag Hospital Master Plan presentation Policy discussion regarding Committee member absences Environmental Resources Foundation Zero Waste Program

Presentation by Laura Curran and Ray Halowski and request that representative of General Services Department solid waste division attend

## 9. Adjournment

At 8:28 PM, Arlene Greer moved to adjourn to meeting of July 16, 2007. Kristine Adams seconded the motion.

## Motion passed unanimously

|            |                  |                            |             | * EQA           | C AT    | TENDA | NCE    | RECOR    | D - 200  | 06  |        |     |  |                      |
|------------|------------------|----------------------------|-------------|-----------------|---------|-------|--------|----------|----------|-----|--------|-----|--|----------------------|
| NAME       | **DATE APPOINTED | IAN                        | FEB         |                 | APR     |       | JUN    | JUL      | AUG      |     | ост    | NOV | DEC                                    |                      |
| ADAMS      | AFFOINTED        | A                          | P           | WAR             | AFK     | A     | Р      | JUL      | P        | SEF | P      | NOV | P                                      |                      |
| ALLEN      |                  | P                          | in <b>E</b> | P               |         | P     | ·Р     | P        | Р        | -   | P      | 1   | ###################################### |                      |
| ASPER      | October-06       | <del>  •</del>             |             | <del></del>     |         | •     | •      | •        | <u>'</u> | !   | P      | 1   |  |                      |
| BROWNING   | 0010201 00       | Р                          | Р           | Р               |         | Р     | Р      | Р        | Α        | 1   | P      | 1   | R                                      | RESIGNED11/06        |
| COOPER     | April-03         |                            | P           | E               |         | P     | P      | P        | P        | 1   | P      | 1   | P                                      | TEGIGITED 11.00      |
| CURRAN     | September-05     | F. 1 - 1 3 - 1 F - 5 - 4 A | P           | E               |         | A     | Ā      | E        | A        | 1   | A      | 1   | P                                      |                      |
| DIETZ      |                  | A                          | Р           | Р               |         | Р     | Р      | Р        |          | İ   | Р      | 1   | iline.                                 |                      |
| DRELLISHAK | February-04      | Р                          | Р           | Р               |         | Р     | Р      | Р        | Р        | _   | Р      | 1 _ | Р                                      |                      |
| HALOWSKI   |                  | P                          | Р           | Р               | C       | Р     | Р      | Р        | Р        | C   |        | C   | Р                                      |                      |
| HASKELL    | November-03      |                            | Р           | Р               | Α       | E     | Р      |          | Р        | Α   | P      | Α   | ##E                                    |                      |
| HYANS      |                  | 1111/4-117444              |             | E               |         | E.E.  | E      |          |          |     |        |     |  | HONORARY MEMBER 6/06 |
| IKERD      | January-06       |                            | P           | Р               | N       | Р     | Α      | Р        | Α        | N   | R      | N   | R                                      | ·                    |
| JAMESON    | October-06       |                            |             |                 | _       |       |        |          |          | С   | Р      | С   | Р                                      |                      |
| LAZICKI    | April-04         | Р                          | P           | Р               | С       | P     | Р      | R        | R        | C   | R      | L L | R                                      | RESIGNED 6/7/06      |
| OTTING     | March-03         | Α                          | P           | in <b>E</b> iri | Ε       | Р     | Р      | iii Eiii |          | E   | in Ein | E   | Р                                      |                      |
| RUSH       | October-06       |                            |             |                 |         |       |        |          |          |     |        | ]   | Р                                      |                      |
| THIBAULT   |                  | Р                          | P           | Р               | L       | Δ.    | Α      |          | i Ei     | L   | i E    | L   | Р                                      |                      |
| THOMAS     |                  | R                          | R           | R               |         | R     | R      | R        | R        | ] [ | R      |     | R                                      |                      |
| TRAPP      |                  | P                          | P           | P               | _       | Р     | Р      | Р        | R        | _   | R      | _   | R                                      | RESIGNED 7/06        |
| VAN SANT   | April-04         | Р                          | Α           | Α               | E       | Р     | Α      | Α        | Α        | E   | Α      | E   | Р                                      |                      |
| WELSH      | :                | Α                          |             | Р               | D       | P     | Α      | Α        | P        | D   |        | D   | Р                                      |                      |
| WILEY      | August-04        | Р                          | P           | Α               |         | P     | Α      | E        | i E      |     | P      | ן ט | Р                                      |                      |
| WINN       |                  | Р                          | Р           | Р               |         | P     |        | Р        | P        | ]   | P      |     |  |                      |
| WU         | March-05         | E                          | Р           | P               |         | P     | Р      | Р        | P        | ]   | i E    |     |  |                      |
| ZIPPI      | March-05         | Р                          | P           | P               |         | Α     | Α      | Α        | Р        |     | Р      | ]   |  |                      |
|            |                  |                            |             |                 |         |       |        |          |          |     |        | 1   |  |                      |
|            |                  |                            |             |                 |         |       |        |          |          |     |        |     |  |                      |
|            | tendance record  |                            |             |                 | rrent i | nembe | ers of | EQAC     |          |     |        |     |  |                      |
| P=present  |                  |                            | signe       |                 |         |       |        |          |          |     |        |     |  |                      |
| A=absent   |                  | PM=p                       | otent       | ial me          | mber    |       |        |          |          |     |        |     |  |                      |
| E=excused  |                  |                            |             |                 |         |       |        |          |          |     |        | -   |  |                      |

|                                    |                |              |                 | *EQA         | C AT     | TENDA       | NCE            | RECOR | RD - 200 | 07  |     |     |          |                        |
|------------------------------------|----------------|--------------|-----------------|--------------|----------|-------------|----------------|-------|----------|-----|-----|-----|----------|------------------------|
|                                    | **DATE         |              |                 |              |          |             |                |       |          |     |     |     |          |                        |
| NAME                               | APPOINTED      | JAN          | FEB             |              | APR      | <del></del> |                | JUL   | AUG      | SEP | ОСТ | NOV | DEC      |                        |
| ADAMS                              |                |              | Р               | <b>B</b>     | Р        | Α           | Р              |       |          | ļ   |     |     |          |                        |
| ALLEN                              |                | ]            | E               | P            | Р        | P           | Α              |       |          |     |     |     |          |                        |
| ASPER                              | October-06     | 1            | Α               | P            | <b>.</b> | E E         |                |       |          |     |     |     |          |                        |
| COOPER                             | April-03       | 1            | E               | Р            | E        | Р           | E              |       |          |     |     |     |          |                        |
| CURRAN                             | September-05   |              | P               | P            | Р        | Р           | P              |       |          |     |     |     |          |                        |
| DIETZ                              |                |              | Р               | Р            | Р        | Р           | E              |       |          |     |     |     |          |                        |
| DRELLISHAK                         | February-04    |              | P               | Р            | Р        | Р           | P              |       |          |     |     |     |          |                        |
| GARDNER                            |                | С            | Р               | E            | P        | Р           | Р              |       |          |     |     |     |          |                        |
| GREER                              | December-06    | Α            | E               |              | P        | Α           | Р              |       |          |     |     |     |          |                        |
| HALOWSKI                           |                |              | E               | Р            | Р        | Р           | Α              |       |          |     |     |     |          |                        |
| HASKELL                            | November-03    | N            | Р               | Р            | Р        | Р           | Р              |       |          |     |     |     |          |                        |
| HENN                               |                | С            | Kij <b>E</b> io | E. I         | Р        | E           | wa <b>E</b> po |       |          |     |     |     |          |                        |
| HYANS                              |                | ļ            |                 |              |          |             |                |       |          |     | 100 |     |          | HONORARY MEMBER 6/0    |
| JAMESON                            | October-06     | E            | P               | Α            | E        | P           | Р              |       |          |     |     |     |          |                        |
| MOFTAKHAR                          |                |              | Р               | Α            | Α        | P           | E              |       |          |     |     |     |          |                        |
| OTTING                             | March-03       | ] <b>L</b> . | E               | P            | P        | Р           | Р              |       |          |     |     |     |          |                        |
| RUSH                               | October-06     | 1 1          | Р               | Р            | ii E     | Α           | E              |       |          |     |     |     |          |                        |
| SMITH                              | February-07    | 1 <b>_</b>   | Р               | P            | Р        | P           | Р              | -     |          |     |     |     |          |                        |
| THIBAULT                           |                | E            | P               | P            | E        | Р           | Р              |       |          |     |     |     |          |                        |
| VAN SANT                           | April-04       | D            | P               | P            | Р        | Р           | P              |       |          |     |     |     |          |                        |
| WELSH                              |                | ן ט          | R               | R            | R        | R           | R              | R     | R        | R   | R   | R   | R        | Resigned as of 2/28/07 |
| WILEY                              | August-04      | 1            | P               | Р            | Р        | Р           | i E            |       |          |     |     |     |          |                        |
| WINN                               |                | 1            | Р               | Α            | E E      | in Ein      | Α              |       |          |     |     |     |          |                        |
| WU                                 | March-05       | 1            | E               | E            | i E      | E           | R              | R     | R        | R   | R   | R   | R        | Resigned as of 6/11/07 |
| ZIPPI                              | March-05       |              | Р               | ne E         | Æ        | Α           | R              | R     | R        | R   | R   | R   | R        | Resigned as of 6/2007  |
|                                    |                |              |                 |              |          |             |                |       |          |     |     |     |          |                        |
|                                    | tendance recor |              |                 |              | irrent   | memb        | e <u>rs</u> of | EQAC  |          |     |     |     | <u> </u> |                        |
| P=present<br>A=absent<br>E=excused |                |              | signe<br>ootent | d<br>iial me | mber     |             |                |       |          |     |     |     |          |                        |

## **Energy Conservation**

Goal

#### NR 24

Increased energy efficiency in City facilities and operations and in private developments.

## NR 24.1 Incentives for Energy Conservation

Develop incentives that encourage the use of energy conservation strategies by private and public developments. (Imp 7.1)

## NR 24.2 Energy-Efficient Design Features

Promote energy-efficient design features. (Imp 7.1)

## NR 24.3 Incentives for Green Building Program Implementation

Promote or provide incentives for "Green Building" programs that go beyond the requirements of Title 24 of the California Administrative Code and encourage energy efficient design elements as appropriate to achieve "green building" status. (*Imp 7.1*)

## NR 24.4 Incentives for Provision of LEED Certified Buildings

Provide incentives for implementing Leadership in Environmental and Energy Design (LEED) certified building such as fee waivers, bonus densities, and/or awards recognition programs. (Imp 2.1, 7.1)

#### NR 24.5 New Methane Extraction Activities

Allow new methane extraction activities to reduce reliance on fossil fuels. (Imp 2.1)